



BILLINGS ROD & GUN CLUB, INC.



PO BOX 33 BILLINGS, MT 59103

406-259-0006

BILLINGSRODANDGUN.ORG

OCTOBER 2026

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PRESIDENT'S MESSAGE

We are getting to my favorite time of the year here in Montana, and my guess is that many of you feel the same.

October means cooler weather, leaves changing color, and hunting season. Hopefully, many of you have already been out either in the field with your bow or on the range with your rifle. As a reminder, during most weekends in October, the big bore range will be staffed with Range Safety Officers. Remember that when an RSO is present, they have authority over the range, so please pay attention and follow their directions.

Also, as a reminder, eye and ear protection is required on *ALL* firearm ranges. I have recently seen more than one member without such protective equipment, and I can't understand why someone would take the risk of permanent damage.

It is also the time of year when members of the Club elect new division officers so keep an eye out for announcements regarding meetings and elections. If you are thinking of getting more involved with a division or with the club as a whole, this is the time to put yourself forward. We are always looking for new people to step up and help out.

Matt Waite ([contact the Club President](#))

MEMBER SERVICES

For 2026, members wishing to pay their annual dues with a credit card can request an invoice for the \$150 annual dues. A \$5 service fee will be charged. Send an email requesting invoice to Member Services via the [Contact Us](#) page on the club's website.

ANNUAL BRGC ELECTION MEETING DECEMBER 2, 2026

Election of officers and board members for the Billings Rod and Gun Club will take place at the annual meeting of the club membership on **December 2, 2026, at 7 pm in the main clubhouse**. The board has 15 members, 4 of whom are elected by their respective divisions. The President, Vice President, Secretary and Treasurer are elected by the membership along with 7 at-large board members. The board's nominating committee is accepting nominations via email through December 2, 2026, and at the meeting. Contact the Nominating Committee

CLUB OFFICERS

President, Matt Waite – (406) 208-3440
Secretary, Maurice DelCostello – (406) 839-6518

Vice President, Dan Dooley - (406) 749-1985
Treasurer, Gail Lambrecht – (406) 671-9212

ARCHERY

Our next monthly division meeting will be held on Thursday, November 12, 2026, at 7PM in the Main Clubhouse. We will not be holding meetings in September and October due to hunting season. The Archery Division election of officers will be held at the November 12, 2026, meeting. Anyone interested in running for president, or vice president, please submit your name or nomination to me. Please support the Archery Division by showing up for elections and meetings.

I am looking for volunteers to assist with replacing target faces during the year. If you are interested, please contact me directly.

Here's hoping everyone has an enjoyable and successful hunting season. Be safe and watch your six.

Mike Niles ([contact Archery Division](#))

RIFLE AND PISTOL

Division Meeting: The Rifle/Pistol division will hold our division election and budget meeting on Wednesday, October 28, 2026, at 6PM in the Pistol Building.

Range Officers on the Rifle Range: Please be aware if you are sighting in your rifle on the weekend from Sept. 26 through Oct. 25, there will be a range officer on duty for your safety. Please adhere to the rules of the range even when there is not an officer on site. Keeping the ranges safe is what keeps the club running!!

Muzzle Loaders will shoot on Sunday, October 4, 2026, and will use Bay 1. For more info, reach out to John Moorhouse at pandjmoor@msn.com.

Silhouette will meet on Sunday, October 11, 2026, weather dependent, and will use Bay 1 to send some lead downrange.

Magic City Action Shooters will host a Steel Challenge match on Saturday, October 10, 2026, and a USPSA match on Saturday, October 17, 2026, using Bays 6-8. To sign up, or for more information, please go to practiscore.com.

A **Schuetzenfest Match** will be held on Saturday, October 17, 2026, starting about 9AM on Bay 1. This is a new type of match to our club, uses a very specific firearm, and is open to the public. Please feel free to reach out to the Rifle/Pistol Division President with any questions.

Montana Territory Peacemakers will host a Wild Bunch or Cowboy action match on Saturday, October 24, 2026, starting about 9AM. They also have a new website! To check it out, go to mtpeacemakers.club.

Jen Adams ([contact Rifle/Pistol Division](#))

SKEET AND TRAP

The Skeet and Trap facility is currently open on Sundays from 10AM to 1PM to members and the public. Skeet fields 1, 2, 3, and the Trap field are available every day. Tokens can be purchased for cash or check from the desk worker on Sundays, or via credit card from the token vending machine located on the east wall of the building at any time.

As a safety reminder, please remember that shot size larger than 7.5 is not permitted on the Skeet or Trap ranges.

The next Skeet & Trap Division Meeting will be held on Sunday, October 18, 2026 @ 11:00 am. Election of officers for the Skeet & Trap Division will be held at our Sunday, November 22, 2026, meeting.

Mike Schmidt ([contact Skeet Division](#))

SPORTING CLAYS AND FIVE STAND

Due to recent price increases by our clay target supplier, beginning September 1, 2026, the cost of 1000 birds will be \$300. For first-time purchases that are less than 1000 birds, the cost will be \$0.50/bird.

Super Sport League runs every Thursday through October 8, 2026. 50 birds, no teams, and shooting starts at 3PM each Thursday. This is an individual league event; no teams required. For any questions or more information contact Mike Davis at (406) 698-6493.

The next Sporting Clays Division meeting will be held on Monday, October 19, 2026, at 6:30PM in the Sporting Clays Clubhouse. Election of division officers (president, vice president, and secretary/treasurer) will be held at our November 16, 2026, meeting.

We'd like to remind all members to please pick up your hulls and place them in the green buckets at each station. We have put magnets on six-foot dowels that are stored at stations to assist with picking up your hulls. It's not perfect, but it will pick up most hulls. We have a group of dedicated volunteers who empty the green buckets regularly, but it is you the member's job, not theirs, to pick up your hulls. Thank you for your attention and diligence in this matter.

Target cards/refill are available by contacting Target cards/refill are available by contacting Steve Ahmann at 563-299-9945, Mike Davis at 406-698-6493, Phil Gill at 406-696-3875, or Gary Smith at 406-696-5450.

See you on the course.

Steve Ahmann ([contact Sporting Clays Division](#))

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